



Twiggs County PIONEER DAYS FESTIVAL, October 22, 2011

## ARTS & CRAFTS VENDOR

Application Deadline: October 15, 2011

Business Name:		Contact Person:	
Mailing Address:		City/State/Zip:	
Phone Number:		Email:	
Select the category or categories that best fits your handmade work:			
<input type="checkbox"/> Leather	<input type="checkbox"/> Metal	<input type="checkbox"/> Glass	<input type="checkbox"/> Photography
<input type="checkbox"/> Jewelry	<input type="checkbox"/> Pottery	<input type="checkbox"/> Textiles	<input type="checkbox"/> Wood
		<input type="checkbox"/> Fine Arts	<input type="checkbox"/> Graphics
<input type="checkbox"/> Other (define):			
Fully describe your works and the products you will sell:			
Do you provide on-site demonstration of your art/craft? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If YES, please describe your demonstration: _____			

### PAYMENT INFORMATION

Booth space will be sold on a first-come, first-serve basis. Payment must accompany all completed applications. Incomplete applications will be returned. Booth layout is 12' by 12'. The cost per space is \$50. A **limited number** of spaces with access to 110-volt electrical outlets are available on a first-come, first-serve basis. There is an additional \$25 fee (no discount) **per booth space** for electrical service. Bring your own heavy-duty extension cords.

**\*If you require special accommodations such as parking a vehicle adjacent to your booth call to inquire about availability and fee.**

# Spaces Requested	Space Fee @ \$50 ea	# Electrical Service @ \$25 ea	Special needs added fee*	Total Fee Enclosed
	\$	\$		\$

Make checks payable to: Twiggs County Pioneer Days Festival. To pay by credit card call the Chamber of Commerce office at (478)945-3486. We accept Visa, MasterCard, Discover, Diners Club, and JCB. Submit completed application and payment to:

**Pioneer Days Festival**  
**c/o Twiggs Chamber of Commerce, Inc.**  
**PO Box 248**  
**Jeffersonville, GA 31044**

### VENDOR AGREEMENT:

*I do hereby release and forever discharge the 2011 Pioneer Days Festival Steering Committee and the City of Jeffersonville, Twiggs County, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place October 22, 2011 or otherwise connected with the 2011 Pioneer Days Festival. I further certify that all food brought to Pioneer Days Festival will be prepared according to Twiggs County Health Department regulations by me, the undersigned. Further, I have read this agreement and agree to abide by it.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

*Late applications will be accepted as long as space is available but vendor names may not appear on all printed matter.*