



Twigg County PIONEER DAYS FESTIVAL, October 22, 2011

NON-PROFIT VENDOR

Application Deadline: October 15, 2011

Business Name:		Contact Person:	
Mailing Address:		City/State/Zip:	
Phone Number:		Email:	

Select the category that best fits your non-profit cause:

Education Child Safety Other (define):

Will you be selling items as a fundraiser at your booth? Yes No

If yes, please describe what you will sell: _____

Twigg Pioneer Days reserves the right to decline sales or free hand-out items that will compete with a paid vendor at the festival.

PAYMENT INFORMATION

Booth space will be sold on a first-come, first-serve basis. Payment must accompany all completed applications. Incomplete applications will be returned. Booth layout is 12' by 12'. The cost per space is \$25. A **limited number** of spaces with access to 110-volt electrical outlets are available on a first-come, first-serve basis. There is an additional \$25 fee (no discount) **per booth space** for electrical service. Bring your own heavy-duty extension cords.

***If you require special accommodations such as parking a vehicle adjacent to your booth call to inquire about availability and fee.**

# Spaces Requested	Space Fee @ \$25 ea	# Electrical Service @ \$25 ea	Special needs added fee*	Total Fee Enclosed
	\$	\$		\$

Make checks payable to: Twigg County Pioneer Days Festival. To pay by credit card call the Chamber of Commerce office at (478)945-3486. We accept Visa, MasterCard, Discover, Diners Club, and JCB.

Submit completed application and payment to:

Pioneer Days Festival
c/o Twigg Chamber of Commerce, Inc.
PO Box 248
Jeffersonville, GA 31044

VENDOR AGREEMENT:

I do hereby release and forever discharge the 2011 Pioneer Days Festival Steering Committee and the City of Jeffersonville, Twigg County, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place October 22, 2011 or otherwise connected with the 2011 Pioneer Days Festival. I further certify that all food brought to Pioneer Days Festival will be prepared according to Twigg County Health Department regulations by me, the undersigned. Further, I have read this agreement and agree to abide by it.

Signature: _____ Date: _____

Printed Name: _____

Late applications will be accepted as long as space is available but vendor names may not appear on all printed matter.