



ANNUAL MEMBERSHIP INVESTMENT

2011 MEMBERSHIP APPLICATION

Please complete this application and fax or mail to:
 Membership, Twigg County Chamber of Commerce, PO Box 248, Jeffersonville, GA 31044.

MEMBER INFORMATION

FIRM OR ASSOCIATION NAME

BILLING ADDRESS

CITY, STATE, ZIP

PHYSICAL ADDRESS

CITY, STATE, ZIP

KEY CONTACT PERSON

PROFESSIONAL TITLE

BUSINESS PHONE

CELL PHONE

EMAIL ADDRESS

WEBSITE

PRIMARY TYPE OF BUSINESS

AVERAGE # EMPLOYEES/YEAR MINORITY-OWNED YES NO

See back for participation opportunities

Membership dues in the Twigg County Chamber of Commerce are tax deductible as an ordinary and necessary business expense. Dues paid to the Chamber are not a charitable tax deduction for Federal tax purposes. Dues are payable in advance on or before the first day of the month following the anniversary date of membership. Membership in the Chamber is automatically renewable and billable unless resignation is submitted in writing or member is otherwise terminated (Article II, Section 4)

ANNUAL INVESTMENT		
# EMPLOYEES	PER YEAR	CHECK HERE
1-499	\$ 125.00	<input type="checkbox"/>
500-999	\$ 250.00	<input type="checkbox"/>
1000 +	\$ 500.00	<input type="checkbox"/>
NON-PROFIT	\$ 85.00	<input type="checkbox"/>
INDIVIDUAL	\$ 25.00	<input type="checkbox"/>
Please indicate the level of membership that is appropriate for your company.		

FOR MORE INFORMATION, CALL OR EMAIL:
 (478) 945-3486 Monday - Thursday, 8am-5pm ~ director@twiggchamber.com

Signature of person responsible for payment _____ Date _____



Chamber Involvement Opportunities

Please provide a brief description of your company including number of years in business, _____ plans for future growth, and what you would like the Chamber to do to help your business:

COMMITTEES AND ACTIVITIES

Please check all that are of interest to you or your member representative:

- | | |
|--------------------------|--|
| <input type="checkbox"/> | Infrastructure and Economic Development Committee |
| <input type="checkbox"/> | Annual Golf Tournament Committee |
| <input type="checkbox"/> | Annual Pioneer Days Festival Committee |
| <input type="checkbox"/> | Public Safety Committee |
| <input type="checkbox"/> | Youth Recreation Committee |
| <input type="checkbox"/> | Education Committee |
| <input type="checkbox"/> | Leadership Twiggs |
| <input type="checkbox"/> | Membership Campaign |
| <input type="checkbox"/> | Fundraising and Grantwriting |
| <input type="checkbox"/> | Publicity and Publications (Annual Report) |
| <input type="checkbox"/> | Annual Dinner Committee |
| <input type="checkbox"/> | Annual Administrative Professionals Day Luncheon Committee |
| <input type="checkbox"/> | Officer or board member |
| <input type="checkbox"/> | Downtown Development Committee (StreetScape Project) |
| <input type="checkbox"/> | Insurance Program Coordinator |
| <input type="checkbox"/> | Website and Technology Coordinator |
| <input type="checkbox"/> | Other projects of interest? _____ |

COMMENTS

Please enter your questions or comments in this field. If you are interested in areas we do not list above, such as Entrepreneurship, Arts & Culture, Government Advocacy, Diversity or Adult Education, please indicate your area of interest and tell us if you would be willing to help establish this planned but, as yet, unimplemented programs.
